

CLERKS REPORT

Docket No. & Name: **DG 09-038 NEW HAMPSHIRE GAS CORPOATION**

Date: **04/21/09** Opened: **2:33 p.m.** Closed: **3:12 p.m.** PHC: **Yes** Hearing: _____

Presiding Officer: **Thomas B. Getz; Chairman** Hearing Examiner:
Graham Morrison; Clifton
Below; Commissioners

Court Reporter: **Steven Patnaude** Clerk: **Connie Fillion**

Briefs Due: **N/A** Order Due: _____

Transcript Due Date: **Within 10 Business Days** Hearings Continued: **Yes**

Hearing Examiner Report Due: _____ Exhibits List Attached: **Yes**

Affidavit Filed: **Yes,** Under Advisement: _____

Appearances:

Meabh Purcell, Esq. - New Hampshire Gas Corporation
Kenneth Traum - Office of Consumer Advocate
Matthew Fossum, Esq. - NH Public Utilities Commission

Intervention Granted:

PANEL 1: (If applicable)

PANEL 2: (If applicable)

PANEL 3: (If applicable)